

AUG 21 2024

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

VM
Clerk

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Deputy Clerk
Claim ID: 25-14553
Date Received: _____
Receipt No: _____
Claim Fee: Exempt By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Corrie and/or ^{prekel}Charlie Bingham Phone (435) 770-1190
Mailing address 2554 S 3600 W Weston ID 83286
Street or Box City State Zip
Email address (optional) corriebingham@gmail.com

2. Date of priority: (Only one per claim) 10/19/1918 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) Spring
which is tributary to (b) Bridge Creek

4. Location of point of diversion is: Township 04S, Range 44E, Section 31,
SW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Bonneville ;
Parcel no. RP04S44E318412

Additional points of diversion, if any: _____
If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring flows into a natural pond that overflows into Bridge Creek. Stock drink directly from the spring, creek, and pond.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stockwater purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.02 ^{cfs (✓) or AFY ()}
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
12 head of cattle and 6 head of horses.

9. Location of place of use is: Township 04 S, Range 44 E, Section 31,
SW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP04S44E318412

If different than shown in Item 4

for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonneville

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

This is the date when the homesteader proved up on his homestead. Stock use has been continuous since this date.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 8/8/24

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION

Updated for Deferred *De Minimis* Domestic and/or Stockwater Claims

All deferred *de minimis* domestic and/or stockwater claim documents filed in the Snake River Basin Adjudication (SRBA) are filed with the court. Copies of documents should be sent to the State of Idaho, the Idaho Department of Water Resources (IDWR) and the United States. Copies of all documents filed in the SRBA will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

The court prepares a monthly docket sheet, a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the SRBA. Copies of a monthly docket sheet are available at all IDWR offices; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive a printed docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's website: srba.state.id.us/docket.htm. Copies of any document listed on the docket sheet are available at all IDWR offices and the court; a small fee may be charged to cover the cost of mailing and/or copying.

Copies of all filed notices of claim are available at all IDWR offices. You may also obtain copies of notices of claim filed by others, but you may be charged the cost of copying/mailling. A claimant will not be charged for a copy of his/her own notice of claim. A person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After reviewing a claimant's notice(s) of claim, the director will prepare and file a Director's Report with the court that will contain the Director's recommendations as to each water right claimed under state law. When IDWR files the Director's Report which includes your water right(s) with the court, IDWR will send a copy of the Director's Report and a notice of filing to you at the most recent address in IDWR's files. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described. The notice of filing will tell you when and where to file your objection.

It is important that you inform IDWR in writing of any change in your address, ensuring that you receive notices affecting your water rights that are to be mailed by IDWR or the court.

If you acquire property with water rights within the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is important that you inquire of IDWR whether a notice of claim for deferred *de minimis* domestic or stockwater use has been filed. If a notice of claim has been filed, it is important that you file a written notice of change in ownership with IDWR. You may contact an IDWR regional offices or visit the IDWR website www.idwr.idaho.gov for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Albin Lindstrom**

has been established and duly consummated, in conformity to law, for the **east half of the southeast quarter and the southwest quarter of the southeast quarter of Section thirty-one and the northwest quarter of the southwest quarter of Section thirty-two in Township four south of Range forty-four east of the Boise Meridian, Idaho, containing one hundred sixty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson,

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be herunto affixed.

GIVEN under my hand, in the District of Columbia, the **NINETEENTH**

(SEAL.)

day of **OCTOBER** In the year of our Lord one thousand nine hundred and **EIGHTEEN** and of the Independence of the

United States the one hundred and **FORTY-THIRD.**

By the President:

Woodrow Wilson
M. P. LeRoy, Secretary.

By

John O'Connell
Acting Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **651075**